DECISION TITLE

Delivery of Affordable Housing on Council Land through the Council Framework

DECISION DETAILS/DESCRIPTION

To consider the report of the Cabinet Member for Housing and the Green Environment seeking approval for the first tranche of sites to be transferred using the Councils' Affordable Housing Framework.

PROPOSAL DETAILS FOR FORWARD PLAN									
AUTHOR:			HEAD OF SERVICES/RESPONSIBLE PERSON:						
Name Title	David O'Neill		Name Executive Director of Growth Title						
Email Tel	David.O'Neill@southampton.gov.uk		Email Tel						
TYPE OF DECISION KEY DECISION									
DECISION MAKER		Cabinet							
IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL Open									
LEAD CA	BINET MEMBE	ER/OFFICER:	IN ASSOCIATION WITH:						
Cabinet Environm		Housing and the Green							
		DECISION	DATE:	20 Dec 2022					
WARDS	AFFECTED:								
All Wards									
MAIN CONSULTEES:			CONSULTATION METHOD:						
New Homes Board Legal			New Homes Board paper submission Circulation of proposed paper to Consultees						
COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:									
Name, Title and Contact details									
By when:									
LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR):									
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